

Monday 1<sup>st</sup> April 2019

Dear Parents

The children in Year 1 will be visiting Alnwick Castle on Friday 10<sup>th</sup> May 2019. This visit will support our work in our Castles topic. We will be travelling by coach to Alnwick Castle, leaving school at 9.15am and returning for 3.00pm.

This trip is a fantastic experience! The children will take part in 2 workshops. In the first, "Harry Hotspur, a life of a Knight", we will find out about the life of Sir Henry Percy, while dressing up and training to be real knights. In the second, "Arm the knight", the children will be learning how to defend and attack a castle in a very hands on and exciting way.

Children will need to bring a packed lunch for the day. If your child is entitled to Free School meals and you would like school to provide lunch, please inform the office as soon as possible.

A great deal of the trip is outdoors, so please ensure that you provide suitable and warm clothing for your child.

As always each class will need parent helpers to accompany us on the visit and to help supervise the children. Please speak to class teachers if you would like to come.

The cost of the trip is **£6.50** per child, to be paid via **Parent Pay**.

In accordance with the 1988 Education Reform Act we can only ask for a voluntary contribution to cover the cost of visits, including the workshops and coach travel. The PTFA have kindly donated £525 to help to subsidise the cost of this trip. If it is not possible to fund the trip with voluntary contributions, then regrettably the trip cannot take place. If your child is eligible for free school meals because you are in receipt of benefits, or they are pupil premium, there is no charge for this trip.

**As children in Year 1 are entitled to Universal Free School Meals, school will provide all children with a balanced, healthy school packed lunch.**

We are very excited about this fantastic trip.

Yours sincerely,

Miss. Pearson and Miss. White

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**I give permission for my child to visit Alnwick Castle 10<sup>th</sup> May 2019**

Name of child: \_\_\_\_\_ Class: \_\_\_\_\_

Any medical conditions: \_\_\_\_\_

Emergency contact details:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Tel: \_\_\_\_\_

Signed: \_\_\_\_\_